

8. MATTERS FROM MEMBERS OF THE TRAFFIC COMMISSION

- A. CONTINUED FROM 7/26/18 - CONSIDERATION OF A REQUEST FROM COMMISSIONER ROGER HAWKINS TO AMEND CHAPTER 10.36 REGARDING RIGHT OF WAY OF HORSEBACK RIDERS AND SAFETY OF ANIMALS.

9. MATTERS FROM STAFF

- A. CONSIDERATION OF AN ALTERNATE DATE FOR THE NOVEMBER MEETING OF THE TRAFFIC COMMISSION (ORAL REPORT).

10. ADJOURNMENT

Next meeting scheduled for TO BE DETERMINED.

Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City Clerk's office or at the meeting at which the item will be considered.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting due to your disability, please contact the City Clerk at (310) 377-1521 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility and accommodation for your review of this agenda and attendance at this meeting.